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To: Commissioner for Patents
Fax Number: (703) 872-9306
Date: July 11, 2005
Pages: 25 pages (including this cover sheet)

MESSAGE:

RESPONSE UNDER 37 CFR 1.116
-- EXPEDITED PROCEDURE --
EXAMINING GROUP 2825

DESIGN OF A POINTERLESS BDD PACKAGE
Application No. 10/054,036
Examiner L. Garbowski
Art Unit 2825

Amendment Transmittal
Petition and Fee for Extension of Time
Amendment After Final

YOR920010266US2
(590.071)

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*Amendment Transmittal***JUL 11 2005**Atty. Docket No. YOR920010266US2
(590.071)**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of : Gradus Janssen
Serial No. : 10/054,036 Examiner : L. Garbowski
Filed : January 22, 2002 Group Art Unit : 2028
For : DESIGN OF A POINTERLESS BDD PACKAGE

HON. COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

1. ☒ Applicant requests an extension of time to respond to the outstanding Office Action. A Petition for an extension of time is enclosed.
- OR
2. ☐ In the event that an extension of time is required, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition and fee for extension of time.
3. ☐ Small Entity status of this application has been established by a verified statement previously submitted.
4. ☐ A verified statement to establish Small Entity status is enclosed.

CERTIFICATE OF MAILING UNDER 37 CFR § 1.8(a)

I hereby certify that this paper (along with any referred to as being attached or enclosed) is being facsimile transmitted on (703) 872-9306 on July 11, 2005 to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Stanley D. Ference III

(Type or print name of person mailing paper or fee)


(Signature of person mailing paper or fee)

Page 1 of 2

FERENCE & ASSOCIATES
Amendment Transmittal

Atty. Docket No. YOR920010266US2
(590.071)

5. ☐ Also enclosed: _____
6. ☒ No additional filing fee is required.
7. ☒ The filing fee has been calculated as shown below:

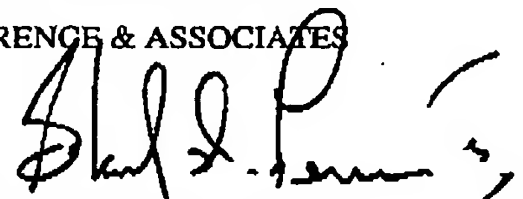
	Claims Remaining After Amendment (Col. 1)	Highest No. Prev. paid for (Col. 2)	Present Extra (Col. 3)		SMALL ENTITY			OTHER THAN A SMALL ENTITY	
					RATE	FEE		RATE	FEE
Total Claims	15	** 20	= * 0	x	\$9	=	O	x	\$18
Ind. Claims	3	*** 3	= * 0	x	\$44	=	R	x	\$88
<input type="checkbox"/> Multiple Dependent Claim Presented				+	\$150	=	O	+	\$300
					TOTAL	= \$	O	TOTAL	= \$0

- * If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
 ** If the "Highest No. Prev. paid for" in this space is less than 20, write "20" in this space.
 *** If the "Highest No. Prev. paid for" in this space is less than 3, write "3" in this space.

8. ☐ Applicant encloses herewith a check for \$_____ to cover the filing fee.
9. ☐ The Commissioner is hereby authorized to charge the \$_____ filing fee to Deposit Account No. 50-0510.
10. ☒ The Commissioner is hereby authorized to charge payment of any additional filing fees associated with this communication or credit any overpayment to Deposit Account No. 50-0510.

Respectfully submitted,

FERENCE & ASSOCIATES

By 
Stanley D. Ference III
Reg. No. 33,879

Dated: July 11, 2005

Mailing Address:

Customer No. 35195
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Page 2 of 2